The Town of Harpswell is committed to providing quality services to all citizens equitably at the lowest cost

in a responsive and caring manner. TOWN OF HARPSWELL

BOARD OF SELECTMEN AGENDA

THURSDAY, MARCH 28, 2013, 6:00 PM

HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman Alison S. Hawkes, Selectman Richard A. Daniel, Selectman

PLEDGE OF ALLEGIANCE

- 1. ADOPTION OF THE AGENDA
- 2. PUBLIC COMMENT
- 3. TOWN ADMINISTRATOR'S REPORT
 - ACCEPTANCE OF EMPLOYEE RESIGNATION AT RECYCLING CENTER
 - HOLDING TANK APPLICATION & STATUS REPORT, MAP 28, LOT 68
- 4. SELECTMEN'S ANNOUNCEMENTS
- 5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) OFFICIAL APPOINTMENTS
- 6. BOND BANK RESOLUTION
- 7. AUDITOR'S REPORT ON 2012 FINANCIAL STATEMENTS
- 8. SIGNAGE PROPOSAL PRESENTED BY SENATOR GERZOFSKY
- 9. CEDAR BEACH/CEDAR ISLAND SUPPORTERS
- 10. HARPSWELL COASTAL ACADEMY
- 11. CONSIDER CHANGES TO PERSONNEL POLICY
- 12. LIQUOR LICENSE RENEWALS:
 - ESTES LOBSTER HOUSE, TAX MAP 18, LOT 108
 - COOK'S LOBSTER HOUSE, TAX MAP 26, LOT 2
- 13. CONSIDER CUMBERLAND COUNTY CONTRACTS GENERAL LAW AND MARINE PATROL
- 14. MIDCOAST ECONOMIC DEVELOPMENT DISTRICT PRELIMINARY PROJECT PROPOSAL
- 15. CONSIDER COASTAL HUMANE SOCIETY CONTRACT
- 16. REQUEST FOR PROPOSALS:
 - BACKHOE TIRES
 - RAMP FOR POTT'S POINT DOCK
- 17. CONSIDER ACCEPTING A GIFT TO BE USED AT THE HARPSWELL COMMUNITY GARDEN
- 18. COMMITTEE APPOINTMENT AND SELECTMEN LIASIONS
- 19. OTHER BUSINESS
- 20. PUBLIC COMMENT
- 21. AUTHORIZATION OF THE WARRANT(S)
- 22. ADMINISTRATIVE MATTERS: SCHEDULING
- 23. ADJOURNMENT